

**ORDINANCE NO. 3678**

**AN ORDINANCE AMENDING SECTION 4-11A-1 OF THE MARION CITY CODE**

**WHEREAS**, the City Council finds it necessary, on occasion, to amend and update sections of the Marion City Code; and

**NOW THEREFORE**, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARION, ILLINOIS:

**4-11A-2: LICENSE REQUIRED; EXEMPTIONS:**

~~B. Any electrical contractor who is registered as such licensed contractor in any other city or village in this state shall not be required to pay a fee for being licensed in this city; but every person, firm or corporation doing business in the city as an electrical contractor shall secure a license. Such license shall be issued without charge to electrical contractors licensed as such under the ordinances of another city or village in this state.~~

**4-11A-5: LICENSE FEE:**

~~The annual fee for registering as an electrical contractor shall be twenty five dollars (\$25.00); provided, that for an application made after the expiration of the first six (6) months of the register year, a certificate shall be issued upon the payment of one-half ( $\frac{1}{2}$ ) the fee. The register year shall correspond to the license year.~~

**4-11A-6: EXAMINATION OF APPLICANT:**

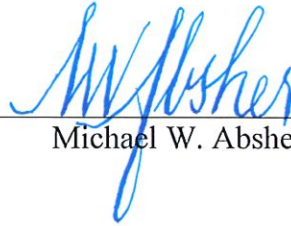
It shall be the duty of the code enforcement officer to examine all applicants desiring to engage in the business of electrical installation or wiring in the city who shall file with the city clerk an application for a license and pay the necessary fee therefor. **The examination will be held on the second Tuesday of each month. Applicants must register by the Friday prior to the exam by the close of business in the Building & Code Office at City Hall. The examination shall consist of 100 questions, of which, 75 correct answers will be required for passage. The examination will have a two-hour time limit and will be considered closed notes, closed book, and cell phones will not be allowed.**

**4-11A-8: NONTRANSFERABILITY, EXPIRATION OF LICENSE:**

No license shall be transferable, and every license shall expire on **January 31** ~~April 30~~ next succeeding its issuance.

PASSED BY THE COUNCIL THE 9<sup>th</sup> DAY OF November, 2020.

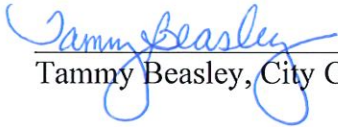
SIGNED BY THE MAYOR THE 9<sup>th</sup> DAY OF November 2020.



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Michael W. Absher, Mayor

ATTEST:



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Tammy Beasley, City Clerk