

ORDINANCE 3671

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARION, ILLINOIS

CITY OF MARION ALCOHOLIC LIQUOR ORDINANCE

SECTION 3 AND SECTION 7 IS HEREBY AMENDED

TO INCLUDE THE FOLLOWING:

SECTION 3. The number of licenses for the sale of alcoholic liquor at retail which may be issued by the local liquor commissioner (mayor) shall be limited to ten (10) *Class I* licenses, twenty-five (25) *Class II(a)* licenses, one (1) *Class II(b)* license, forty (40) *Class III(a)* licenses, five (5) *Class III(b)* licenses, ten (10) *Class IV* licenses, ten (10) *Class V* licenses, one (1) *Class VI* license, five (5) *Class VII* licenses, and five (5) *Class VIII* licenses, all of which are hereinafter described, within the city limits;

SECTION 7. There shall be ~~seven~~ eight classes and two subdivisions thereof.

J. *Class VIII* – licenses may be issued to any qualifying caterer or transient organization as long as all qualification for such license are met and complied with. *Class VIII* – license shall permit the sale of alcohol beverages to be consumed on premises at the catering location. The catering location is defined as a location which is not open to the general public where, pursuant to an agreement with an event sponsor, the licensee is providing prepared food for serving at private events, such as wedding receptions or other similar events. If the *Class VIII* licensee has entered into a contract with another individual or entity for the service of food at the catered event, the copy of the contract shall be available for inspection on the premises of the catered event during the event. No event catered by a *Class VIII* licensee shall exceed seventy-two (72) hours in length, nor shall alcoholic liquor be served at any catered event for more than eight (8) consecutive hours. The fee for a *Class VIII* license shall be one thousand five hundred dollars (\$1,500), payable annually in advance. The fee would be seven hundred fifty dollars (\$750) for an existing license holder who is adding a *Class VIII* license.

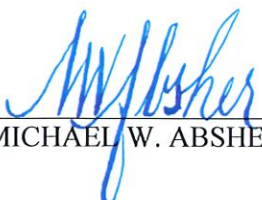
PASSED BY THE COUNCIL THE 9TH DAY OF NOVEMBER 2020.

APPROVED BY THE COUNCIL THE 9TH DAY OF NOVEMBER 2020.

PUBLISHED THE 9th DAY OF November 2020.

ATTEST:


TAMMY BEASLEY, CITY CLERK


MICHAEL W. ABSHER, MAYOR